

# South Hams Development Management Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Wednesday, 7th October, 2020</b>										
<b>Time:</b>	<b>11.00 am &amp; 2.00 pm</b>										
<b>Venue:</b>	<b>Via Skype</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Brazil</p> <p style="text-align: center;"><b>Vice Chairman</b> Cllr Foss</p> <p><i>Members:</i></p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Cllr Brown</td> <td>Cllr Kemp</td> </tr> <tr> <td>Cllr Hodgson</td> <td>Cllr Long</td> </tr> <tr> <td>Cllr Holway</td> <td>Cllr Pannell</td> </tr> <tr> <td>Cllr Rowe</td> <td>Cllr Pringle</td> </tr> <tr> <td>Cllr Abbott</td> <td>Cllr Taylor</td> </tr> </table>	Cllr Brown	Cllr Kemp	Cllr Hodgson	Cllr Long	Cllr Holway	Cllr Pannell	Cllr Rowe	Cllr Pringle	Cllr Abbott	Cllr Taylor
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Cllr Rowe	Cllr Pringle										
Cllr Abbott	Cllr Taylor										
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Janice Young Specialist- Democratic Services 01803 861105										

**1. Minutes**

**1 - 8**

To approve as a correct record the minutes of the meeting of the Committee held on 9 September 2020

**2. Urgent Business**

Brought forward at the discretion of the Chairman;

**3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;

**4. Declarations of Interest**

Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;

**5. Public Participation**

The Chairman to advise the Committee on any requests received from members of the public to address the meeting;

**6. Planning Applications**

To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number:

<http://apps.southhams.gov.uk/PlanningSearchMVC/>

**(a) 2545/19/FUL**

**9 - 18**

**"Land at Venn Lane", Norton  
Retrospective application for  
change of use of land to provide  
site for the Stagecoach bus  
depot and highway  
improvements**

**(b) 0857/20/HHO**

**19 - 30**

**3 Edwards Close, Thurlestone  
Householder application for first  
floor extension**

	<b>Page No</b>
<b>7. Planning Performance Indicators</b>	<b>31 - 32</b>
<b>8. Planning Appeals Update</b>	<b>33 - 34</b>

\*\* Upon the conclusion of the above agenda items, the meeting will be adjourned and reconvened at 2.00pm\*\*

**Planning Applications Continued:**

<b>9. 0265/20/ARM</b>	<b>35 - 64</b>
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**"Field To Rear Of 15 Green Park Way", Port Lane, Chillington  
READVERTISEMENT (Revised  
Plans Received) Application for  
approval of reserved matters  
following outline approval  
0771/16/OPA (Resubmission of  
3193/18/ARM)**